

NOTICE OF EXEMPTION

To: Clerk of the Board of Supervisors, County of San Bernardino
From: Public Works Department - Engineering Division, City of Chino Hills
Date: August 14, 2024
Subject: FILING OF A NOTICE OF EXEMPTION
Project Title: Community Park Concrete V-Ditch Replacement and Restoration Improvement Project, CIP PK22003

Project Description: The project consists primarily of replacement and restoration of the existing 600 linear-feet of stormwater-undermined sections of concrete V-Ditch along the westerly property line of the City's Community Park. Project scope to include mobilization, demolition, construction surveying and staking, earthwork, clearing and grubbing, slope stabilization, reconstruction of concrete V-ditch; replacement and re-connection of storm drain pipes and drain inlets; construction of concrete slurry; and other repair work necessary to ensure stability of existing concrete V-ditch.

Public Agency Carrying Out Project: City of Chino Hills, Public Works Department

Public Agency Contact: Fe M. Rama, P.E., Senior Engineer
(909) 364-2776

Exempt Status: (check one)

- ☐ **Ministerial** Section 21080(b)(1) of the CEQA Statutes; Section 15269 of the CEQA Guidelines
- ☐ **Declared Emergency** Section 21080(b)(3) of the CEQA Statutes; Section 15269(a) of the CEQA Guidelines
- ☐ **Emergency Project** Section 21080(b)(4) of the CEQA Statutes; Section 15269 (b & c) of the CEQA Guidelines
- ☒ **Categorical Exemption** Section 15302, Class 2(c) of the Guidelines
- ☐ **Statutory Exemption** (State the applicable code number)

Reasons why the project is exempt: The project is replacing an existing water utility facility that is not located within an environmentally sensitive area. Therefore, staff has determined that the project does not have potential to cause negative impact on the environment.

Signature: Fe M. Rama
Fe M. Rama, P.E.

Title: Senior Engineer

DATE FILED & POSTED

Posted On: 08-15-24

Removed On: 09-20-24

Receipt No: 36-08152024-593

☒ **Signed by the Lead Agency**

Date received by the Clerk of the Board of Supervisors for filing: _____

CLERK OF THE
BOARD OF SUPERVISORS
2024 AUG 15 PM 2:26
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CALIFORNIA